

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUN 14 1984

Returned to applicant for correction.

Corrected application filed.

Map filed. JUN 14 1984

The applicant SEVERINA SEMINARIO

531 East Woodington Drive, of Lancaster,
Street and No. or P.O. Box No. City or Town

California 93534, hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is. No name tunnel
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is. 0.1 second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for. Mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point. in S.W. 1/4 of S.W. 1/4 of Section 32,
Describe as being within a 40-acre subdivision of public
T.5S., R.41E., M.D.M. or at a point from which the S.W. corner of Section 31,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
T.5S., R.41E., M.D.M. bears S.81°28'W., a distance of 5523.93 feet.

6. Place of use. the S.W. 1/4 of S.W. 1/4 of Section 32, T.5S, R.41E., M.D.M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about. January 1 and end about. December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Concrete collection box, electric powered
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pump and steel storage tank.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works. \$10,000.00

10. Estimated time required to construct works.....3 years.....
If well completed, describe works.
.....
11. Estimated time required to complete the application of water to beneficial use..... 3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
A mill and mining operation designed to use 50 G.P.M. with an annual
consumptive use of 26.3 million gallons
.....
.....

By s/Severina Seminario
Severina Seminario
531 East Woodington Dr., Lancaster, Calif.
93534

Compared. bc/bl bl/bc

Protested. by Jack Vogt, 10-01-84

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that there is no unappropriated water available at the source and that approval of a permit at this location would interfere with existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....


Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 23rd day of January

A.D. 19 85

State Engineer